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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008734301 Verification Code : 920598909V

Govt. Reference No.(GRN)	: KL051659921202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 19/03/2026 16:27:45
First Party Name	: SHAJI J KODANKANDATH
First Party Address	: S/O JOSE KODANKANDATH, KODANKANDATH(H), CHEMBUKKAVU, THRISSUR
Second Party Name	: RETURNING OFFICER
Second Party Address	: 66-OLLUR CONSTITUENCY
Vendor Code & Name	: 13012223 - ROSY. K. JOSE
Treasury Code & Name	: 1301 - District Treasury, Thrissur

Please write or type below this line

FORM 26
(*See* Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTIONTO KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 66- OLLUR CONSTITUENCY (NAME OF THE CONSTITUENCY)

NOTARY
SHEMITHA. P.S
Area: Thrissur (Kerala)
Reg. No. 39902
Expiry Date: 12-02-2030
GOVT OF INDIA

21/3/2026

21/3/2026

SHEMITHA P.S. B.A.,LL.M.
Advocate & Notary
Roll No. K/54/1998
1st Floor, Kuriland Tower
Marar Road, Thrissur
Kerala,India-680 001
E-mail:adv.shemi@gmail.com
Mob: +91- 9447671147

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

ROSY.K.JOSE
VENDOR No.44
THRISSUR

SHEMITHA P.S. B.A.,LL.M.
Advocate & Notary
Roll No. K/541/1995
1st Floor, Murkand Tower
Mavar Road, Thrissur
Kerala,India- 680 001
E-mail:adv.shemi@gmail.com
Mob :+91-9447[illegible]

FORM 26

(*See* Rule 4A)

PART-A

I, SHAJI.J.KODANKANDATH **son/~~daughter/wife~~ of(LATE) JOSE KODANKANDATH Aged 55 years, resident of 11/384/1 KODANKANDATH HOUSE, MUSEUM CROSS LANE, 13TH STREET, CHEMBUKKAVU P.O-680020 (mention full postal address),a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS(**name of the political party)/

**~~am contesting as an Independent candidate.~~

(**strike out whichever is not applicable)

(2) My name is enrolled in 067- THRISSUR L.A OF KERALA STATE (Name of the Constituency and the State), at Serial No. 456 in Part No. 130

(3) My contact telephone number(s) is/~~are~~9847154585 and my e-mail ID (if any) is adv.kodankandan@gmail.com and my social media account(s) (if any) is/are

(i) https://www.facebook.com/shaji.kodankandath

(ii) https://www.instagram.com/shajikodankandath

(iii) https://www.youtube.com/AdvShajiKodankandath

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(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on the 31st March)
1	Self **SHAJI . J. KODANKANDATH**	**APLPS4767G**	**2024-2025**	**13,54,690/- (2024-2025)**
				6,29,620/- (2023-2024)
				6,36,270/- (2022-2023)
				6,36,700/- (2021-2022)
				6,79,610/- (2020-2021)
2	Spouse **RENU SHAJI**	**AOJPR1678C**	**2024-2025**	7,30,410/- (2024-2025)
				6,74,630/- (2023-2024)
				4,86,270/- (2022-2023)
				3,89,220/- (2021-2022)
				4,37,870/- (2020-2021)
3	HUF (If the Candidate is Karta or Coparcener) **NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4	Dependent-1 **SNEHA ROSE SHAJI**	**NO PAN ALLOTTED (STUDENT)**	**NOT APPLICABLE**	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5	Dependent-2 **SEON.S. KODANKANDATH**	**PHFPK6651A (STUDENT IN ABROAD)**	**NOT APPLICABLE AS NOT COMING UNDER TAXABLE INCOME AND NO RETURN FILED**	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6	Dependent-3 **NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note: - It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : ✓

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address ofPolice Station concerned	**1093/2023 PUDUKKAD POLICE STATION**	**1094/2023 PUDUKKAD POLICE STATION**
(b)	Case No. with Name of the Court	**CC 975/2025 JFCM COURT, IRINJALAKUDA**	**CC 1612/2024 JFCM COURT, IRINJALAKUDA**
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	**SECTIONS 142, 143, 145, 147, 149, 283 OF IPC AND 117(e) OF KP ACT**	**SECTIONS 143, 147, 323, 353, 332, 149 OF IPC**
(d)	Brief description of offence	**CONDUCTING A PROCESSION IN A PUBLIC PLACE WITHOUT PERMISSION, THEREBY CAUSING OBSTRUCTION TO TRAFFIC**	**CONDUCTING A PROCESSION IN A PUBLIC PLACE WITHOUT PERMISSION, THEREBY CAUSING OBSTRUCTION TO TRAFFIC**
(e)	Whether charges have been framed (mention YES or NO)	**NO**	**NO**
(f)	If answer against (e) above is YES, then give the date on which charges were framed	**NOT APPLICABLE**	**NOT APPLICABLE**
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	**NO**	**NO**

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	**ST 1096/2024**	**CC 975/2022**	**CC 124/2022**
(b)	Name of the Court	**JFCM NO.2 COURT, THRISSUR**	**JFCM NO.1 COURT, THRISSUR**	**JFCM NO.1 COURT, THRISSUR**
(c)	Sections of Acts/Codes involved (give No. of the Section, eg. Section.....of IPC, etc.)	**SECTIONS 143, 147, 149, 283 OF IPC**	**SECTIONS 143, 147, 149, 283 OF IPC**	**SECTIONS 143, 147, 149, 283 OF IPC**
(d)	Brief description of offence for which convicted	**CONDUCTING A PROCESSION IN A PUBLIC PLACE WITHOUT PERMISSION, THEREBY CAUSING OBSTRUCTION TO TRAFFIC**	**CONDUCTING A PROCESSION IN A PUBLIC PLACE WITHOUT PERMISSION, THEREBY CAUSING OBSTRUCTION TO TRAFFIC**	**CONDUCTING A PROCESSION IN A PUBLIC PLACE WITHOUT PERMISSION, THEREBY CAUSING OBSTRUCTION TO TRAFFIC**
(e)	Dates of orders of conviction	**19/08/2024**	**05/08/2022**	**25/03/2022**
(f)	Punishment imposed	**FINE OF RS. 1,200/-**	**FINE OF RS.400/-**	**FINE OF RS.1,700/-**
(g)	Whether any Appeal has been filed against conviction order(Mention YES or NO)	**NO**	**NO**	**NO**
(h)	If answer to (g) above is YES, give details and present status of appeal	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note: 1.Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	**50,000/-**	**25,000/-**	**NOT APPLICABLE**	**5,000/-**	**5,000/-**	**NOT APPLICABLE**
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, NonBanking Financial Companies and Co-operative Societies and the amount in each such deposit	**1) SOUTH INDIAN BANK, AYYANTHOLE – SAVINGS BANK ACCOUNT (0007053000032367) – RS.5,34,965/-** **2) HDFC BANK, MARAR ROAD – SAVING ACCOUNT (501 00081630322) – RS.38,170/-** **3) STATE BANK OF INDIA, NRI BRANCH THRISSUR – JOINT SAVINGS ACCOUNT (31975697364) - RS.3,125.02/-** **4) STATE BANK OF INDIA, PEECHI- RS.2,837.54/- - SAVING ACCOUNT- (20106965788)** **5) FEDERAL BANK, MARAR ROAD – SAVINGS ACCOUNT (136 80100110299) (FOR THE PURPOSE OF ELECTION)** **6)) FEDERAL BANK, MARAR ROAD – SAVINGS ACCOUNT (13680100078736) - RS.18,039/-**	**1) SOUTH INDIAN BANK, EAST FORT – SAVINGS BANK ACCOUNT(0368053 000003859) – RS.4,587.38/-** **2)SOUTH INDIAN BANK, AYYANTHOLE – SAVINGS BANK ACCOUNT (0007053000051502) – RS.4,999.46/-** **3)HDFC BANK, MARAR ROAD – SAVING ACCOUNT (501 00090603569) – RS.7,47,300/-** **4)STATE BANK OF INDIA, NRI BRANCH THRISSUR – JOINT SAVINGS ACCOUNT (31975697364) - RS.3,125.02/-**	**NOT APPLICABLE**	**1) HDFC BANK, MARAR ROAD – SAVING ACCOUNT (501002675833 12) – RS.9,351/-**	**1)SOUTH INDIAN BANK, AYYANTHOLE – SAVINGS BANK ACCOUNT(000705 3000056378) -RS. 2,526.34/-** **2) HDFC BANK, MARAR ROAD – SAVING ACCOUNT(50100346812 182) – RS.28 PAISA**	**NOT APPLICABLE**
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	**1) BOOK VALUE OF EQUITY SHARES IN M/S KODANKANDATH DEVELOPERS PVT.LTD RS.NIL** **2) KANNATH TRADING PVT. LTD-DIRECTOR WITH 5% OF**	**BOOK VALUE OF EQUITY SHARES IN M/S KODANKANDATH DEVELOPERS PVT.LTD RS.NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**

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		SHARES – AUTHORISED CAPITAL RS.10,00,000/- BUT BUSINESS NOT COMMENCED					
(iv)	Details of investment in NSS,Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**1) LIC OF INDIA – 8 NUMBER OF POLICIES – SUM ASSURED RS. 8,00,000/-** **2) HDFC LIFE SANCHAY PLUS- RS.3,15,000/-** **3) ICICI PROTECT SMART TERM POLICY – PAID UP RS.1,32,954/-**	**1) LIC OF INDIA – 2 NUMBER OF POLICIES -RS. 9,75,000/-** **2) ICICI PROTECT SMART TERM POLICY – PAID UP RS.75,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	**LOAN GIVEN TO M/S KODANKANDATH DEVELOPERS PVT.LTD IS RS.1,05,000/-**	**LOAN GIVEN TO M/S KODANKANDATH DEVELOPERS PVT.LTD IS RS.47,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	**SUZUKI MOTORCYCLE – KL08BM0621– SECOND OWNER –YEAR OF PURCHASE 16/03/2023 - RS.30,000/-**	**INNOVA 25 VX(M)-7S - KL08AW2205 YEAR OF PURCHASE – 25/10/2011 – RS.3,00,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	**40 GRAMOF GOLD – RS.5,20,000/-**	**400 GRAMOF GOLD – RS.52,00,000/-**	**NOT APPLICABLE**	**200 GRAM OF GOLD - RS.26,00,000/-**	**NIL**	**NOT APPLICABLE**
(viii)	Any other assets such as value of claims/interest	**NIL**	**NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
(ix)	**Gross Total Value**	**25,00,090.56/-**	**73,57,011.86/-**	**NOT APPLICABLE**	**26,14,351/-**	**7,526.62/-**	**NOT APPLICABLE**

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B. Details of Immovable assets:

Note: 1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2.Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependent-3
(i)	*Agricultural Land* Location(s) Survey number(s)	**1)VATANAPPILLY VILLAGE (JOINT OWNERSHIP) SY.NOS. 384/1, 384/2, 384/3, 384/4, 384/5, 384/6** **2) MANALUR VILLAGE SY.NOS. 833/1, 833/4-1, 833/5-1** **3) MANALUR VILLAGE SY.NO. 833/3-1, 833/4-5** **4)MANALUR VILLAGE SY.NO. 833/5**	**1) VATANAPPILLY VILLAGE (JOINT OWNERSHIP) SY.NOS. 384/1, 384/2, 384/3, 384/4, 384/5, 384/6** **2)KUNDAZHIYOOR VILLAGE SY.NO.217/P** **3)VATANAPPILLY VILLAGE SY.NO. 385/1** **4) MANALUR VILLAGE SY.NO. 833/4** **5) PEECHI VILLAGE SY.NO. 3456/3**	**NOT APPLICABLE**	**1)VATANAPPILLY VILLAGE SY.NOS. 382/2, 382/3, 382/4, 382/10, 382/11, 384/1, 384/5** **2)KATTOOR VILLAGE SY.NOS. 792, 793/1**	**NIL**	**NOT APPLICABLE**
	Area (total) measurement inAcres)	**1) 2.28 ACRES** **2) 0.42 ACRES** **3) 0.099 ACRES** **4) 0.129 ACRES**	**1) 2.28 ACRES** **2) 1.09 ACRES** **3) 0.125 ACRES** **4) 0.15 ACRES** **5) 1.80 ACRES**	**NOT APPLICABLE**	**1) 1.05 ACRES** **2) 0.41 ACRES**	**NIL**	**NOT APPLICABLE**
	Whether inherited property (Yes or No)	**1) NO** **2) YES** **3) NO** **4) NO**	**NO**	**NOT APPLICABLE**	**1) YES** **2) YES**	**NIL**	**NOT APPLICABLE**
	Date of purchase in case of self-acquired property	**1) 14/09/2012** **2) 05/11/2021** **3) 21/05/2022** **4) 05/05/2006**	**1) 14/09/2012** **2) 09/01/2013** **3) 09/03/2016** **4) 21/06/2008** **5) 03/03/2011**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NIL**	**NOT APPLICABLE**
	Cost of Land (in case of purchase) at the time of purchase	**1) 24,00,000/-** **2) NIL** **3) 12,12,000/-** **4) 1,10,500/-**	**1) 24,00,000/-** **2) 13,27,500/-** **3) 1,29,000/-** **4) 2,50,000/-** **5) 26,23,000/-**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NIL**	**NOT APPLICABLE**

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	Any investment on the land by way of development ,construction etc.	**NIL**	**NIL**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NIL**	**NOT APPLICABLE**
	Approximate current market value	**1) 91,41,000/-** **2) 1,38,60,000/-** **3) 32,67,000/-** **4) 42,57,000/-**	**1) 91,41,000/-** **2) 43,70,500/-** **3) 5,00,000/-** **4) 45,00,000/-** **5) 1,62,01,800/-**	**NOT APPLICABLE**	**1) 42,11,100/-** **2) 81,92,000/-**	**NIL**	**NOT APPLICABLE**
(ii)	*Non-Agricultural Land* Location(s) Survey number(s)	**1)CHEMBUKKAVU VILLAGE (JOINT OWNERSHIP) SY.NO. 56/P** **2)CHEMBUKKAVU VILLAGE SY.NO.418/1P** **3) PEECHI VILLAGE SY.NO. 3456/3**	**1)CHEMBUKKAVU VILLAGE (JOINT OWNERSHIP) SY.NO. 56/P** **2)CHEMBUKKAVU VILLAGE SY.NO.418/1P**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Area (total measurement in sq.ft.)	**1)4843.65 SQ.FT** **2) 1302.40 SQ.FT** **3)77105.55SQ.FT**	**1)4628.38SQ.FT** **2) 1302.40 SQ.FT**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Whether inherited property (Yes or No)	**NO**	**NO**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Cost of Land (in case of purchase) at the time of purchase	**1) 43,47,500/-** **2) 3,50,000/-** **3) 25,80,000/-**	**1) 43,47,500/-** **2)2,50,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Any Investment on the land by way of development ,construction etc.	**1)RESIDENTIAL BUILDING** **2) NO** **3)RESIDENTIAL BUILDING**	**1)RESIDENTIAL BUILDING** **2) NO** **3)RESIDENTIAL BUILDING**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Approximate current market value	**1) 1,63,12,500/-** **2) 76,30,000/-** **3) 1,59,30,900/-**	**1) 1,63,12,500/-** **2) 76,30,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**

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(iii)	*Commercial Buildings* (including apartments) Location(s) Surveynumber(s)	**THRISSUR VILLAGE SY.NOS. 2520/1, 1323/1**	**THRISSUR VILLAGE SY.NOS. 2520/1, 1323/1**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Area (Total measurement in sq.ft.)	**380SQ.FT**	**380SQ.FT**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Built-up Area (total measurement in sq.ft.)	**380SQ.FT**	**380SQ.FT**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Whether inherited property (Yes or No)	**NO**	**NO**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Date of purchase in case of self-acquired property	**01/10/2009**	**24/09/2010**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Cost of property (in case of purchase) at the time of purchase	**6,00,000/-**	**8,00,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Any investment on the land by way of development, construction etc	**YES**	**YES**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Approximate current market value	**47,50,000/-**	**47,50,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
(iv)	*Residential Buildings* (including apartments): Location(s) Survey number(s)	**1)CHEMBUKKAVU VILLAGE (JOINT OWNERSHIP) SY.NO. 56/P** **2)CHEMBUKKAVU VILLAGE (JOINT OWNERSHIP) SY.NO.418/1P** **3)KUTTUR VILLAGE– UNDIVIDED PROPERTY (JOINT OWNERSHIP)**	**1)CHEMBUKKAVU VILLAGE (JOINT OWNERSHIP) SY.NO. 56/P** **2)CHEMBUKKAVU VILLAGE (JOINT OWNERSHIP) SY.NO.418/1P** **3)KUTTUR VILLAGE – UNDIVIDED PROPERTY (JOINT OWNERSHIP) SY.NOS. 534/4P, 534/5P, 534/7P, 535/1P, 535/2P, 535/3P**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**

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		SY.NOS. 534/4P, 534/5P, 534/7P, 535/1P, 535/2P, 535/3P **4) PEECHI VILLAGE SY.NO. 3456/3**					
	Area (Total measurement in sq.ft.)	**1)3,130 SQ.FT** **2)1,100 SQ.FT** **3)1093.67SQ.FT** **4) 2,100 SQ.FT**	**1)3,130 SQ.FT** **2)1,100 SQ.FT** **3)1093.67SQ.FTN**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**
	Built-up Area (Total measurement in sq.ft.)	**1)3,130 SQ.FT** **2)1,100 SQ.FT** **3)1093.67SQ.FT** **4) 2,100 SQ.FT**	**1)3,130 SQ.FT** **2)1,100 SQ.FT** **3)1093.67 SQ.FT**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**
	Whether inh erited property (Yes or No)	**NO**	**NO**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**
	Date of purchase in case of self-acquired property	**1)14/05/2013** **2)04/09/2008** **3)10/11/2014** **4)05/03/2011**	**1)14/05/2013** **2)04/09/2008** **3)10/11/2014**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**
	Cost of property (in case of purchase) at the time of purchase	**1)43,47,500/-** **2)3,50,000/-** **3)36,00,000/-** **4)25,80,000/-**	**1)43,47,500/-** **2)2,50,000/-** **3)36,00,000/-**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**
	Any Investment on the land by way of development, construction etc.	**1)YES** **2)NO** **3)NO** **4)YES**	**1)YES** **2)NO** **3)NO**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**
	Approximate current market value	**1) 85,44,900/-** **2)16,50,000/-** **3) 82,02,562.5/-** **4) 37,40,000/-**	**1) 85,44,900/-** **2)16,50,000/-** **3) 82,02,562.5/-**	**NOT APPLICABLE**		**NIL**	**NIL**	**NOT APPLICABLE**

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(v)	Others (such as interest in property)	**NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NIL**	**NOT APPLICABLE**
(vi)	Total of current market value of (i) to (v) above	**9,72,85,862.5/-**	**8,18,03,262.5/-**	**NOT APPLICABLE**	**1,24,03,100/-**	**NIL**	**NOT APPLICABLE**

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(8) I give herein below the details of liabilities/dues to public financial institutions and Government:—

(Note :—Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
(i)	*Loan or dues to Bank/Financial Institution(s)* Name of Bank or Financial Institution,Amount outstanding, Nature of Loan	**1)STATE BANK OF INDIA, PEECHI- RS.2,99,999.30/- AGRICULTURAL LOAN(32648443393)** **2) HDFC BANK, WEST FORT – RS.3,36,960.5/- JOINT ACCOUNT LOAN -HOUSING LOAN (619251825)** **3) HDFC BANK, WEST FORT – RS.8,17,697.5/- JOINT ACCOUNT LOAN - HOUSING LOAN (619252211)** **4) HDFC BANK, WEST FORT – RS.5,70,552.50/- JOINT ACCOUNT LOAN - HOUSING LOAN (635109533)** **5) SOUTH INDIAN BANK, AYYANTHOLE- RS.6,96,902.25/- JOINT ACCOUNT LOAN - HOUSING LOAN (0007655000000272)** **6) SOUTH INDIAN BANK, PUNKUNNAM – RS.13,91,456.21/- KCC LOAN (0544656000000016)** **7) DAMIEN CHITS(P) LTD, THRISSUR – RS.1,65,000/- KURI LOAN** **8) THRISSUR DISTRICT FARMERS CO-OPERATIVE SOCIETY – CHITS- RS.14,30,000/- KURI LOAN**	**1) STATE BANK OF INDIA, PEECHI- RS.2,99,999.30/- AGRICULTURAL LOAN (32648443393)** **2) HDFC BANK, WEST FORT – RS. 3,36,960.5/- JOINT ACCOUNT LOAN - HOUSING LOAN(619251825)** **3) HDFC BANK, WEST FORT – RS.8,17,697.5/- JOINT ACCOUNT LOAN - HOUSING LOAN (619252211)** **4) HDFC BANK, WEST FORT – RS.5,70,552.50/- JOINT ACCOUNT LOAN - HOUSING LOAN (635109533)** **5) SOUTH INDIAN BANK, AYYANTHOLE- RS. 6,96,902.25/- JOINT ACCOUNT LOAN- HOUSING LOAN (0007655000000272)** **6) VYAPARI VYAVASAYI KURIES (P) LTD - RS.60,000/- KURI LOAN** **7) KSFE, SHORNUR ROAD – KURI LOAN – RS.3,60,000/-** **8) KSFE, VELIYANNUR – GOLD LOAN – RS.12,22,000/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**

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		9) VYAPARI VYAVASAYI KURIES (P) LTD - RS.18,45,000/- KURI LOAN **10) THEKKINKAD CHITS (P) LTD- RS.3,20,000/- KURI LOAN** **11) KSFE, SHORNUR ROAD – KURI LOAN – RS.37,10,000/-** **12) KSFE, VELIYANNUR – KURI LOAN – RS.6,50,000/-**					
	Loan or dues to any otherindividuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	**LIC INDIA – RS.4,66,300/- PERSONAL LOAN**	**LIC INDIA – RS.2,13,000/- PERSONAL LOAN**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Any other liability	**NIL**	**NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	Grand total of liabilities	**1,26,99,868.26/-**	**42,17,112.05/-**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
(ii)	*Government Dues:* Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodationprovided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declarationmay be furnished namely:— (i) The address of the Government accommodation: ..... **NOT APPLICABLE**..... ..... (ii) There is no dues payable in respect of above Government accommodation, towards— (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 20/03/2026 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].					~~*YES*~~/ *NO* ✓ *(Pl. tick the appropriate alternative)*

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		Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	**NIL**					
(iv)	Income Tax dues	Self	Spouse	HUF	Dep end ent-1	Dep end ent-2	Depen dent-3
		NIL	**NIL**	**NOT APPLI CABLE**	**NIL**	**NIL**	**NOT APPLI CABLE**
(v)	GST dues	**NIL**	**NIL**	**NOT APPLI CABLE**	**NIL**	**NIL**	**NOT APPLI CABLE**
(vi)	Municipal/Property tax dues	**NIL**	**NIL**	**NOT APPLI CABLE**	**NIL**	**NIL**	**NOT APPLI CABLE**
(vii)	Any other dues	**NIL**	**NIL**	**NOT APPLI CABLE**	**NIL**	**NIL**	**NOT APPLI CABLE**
(viii)	Grand Total of all Government dues	**NIL**	**NIL**	**NOT APPLI CABLE**	**NIL**	**NIL**	**NOT APPLI CABLE**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	**NIL**	**NIL**	**NOT APPLI CABLE**	**NIL**	**NIL**	**NOT APPLI CABLE**

(8) **Details of profession or occupation:**

(a) Self - **PRACTICING ADVOCATE**

(b) Spouse –**BUSINESS**

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(9A) Details of source(s) of income:

(a) Self – **INCOME FROM PROFESSION, RENTAL INCOME, INTEREST INCOME, AGRICULTURAL INCOME**

(b) Spouse – **BUSINESS INCOME, RENTAL INCOME, INTEREST INCOME, AGRICULTURAL INCOME**

(c) Source of income, if any, of dependents, **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : **NIL**

(b) details of contracts entered into by spouse : **NIL**

(c) details of contracts entered into by dependents : **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NIL**

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share : **NIL**

(9) **My educational qualification is as under:**

BACHELOR OF SCIENCE(B.SC. MATHEMATICS) – UNIVERSITY OF CALICUT – SEPTEMBER 1990 AND BACHELOR'S DEGREE IN LAW- UNIVERSITY OF KERALA - JULY 1994.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11)ABSTRACT OF THE DETAILS GIVEN IN (1) TO(10) OF PART-A:

1	Name of the candidate		Sh./~~Smt./Kum~~. **SHAJI.J.KODANKANDATH**	
2	Full postal address		**S/O JOSE KODANKANDATH, 11/384/1 KODANKANDATH HOUSE, MUSEUM CROSS LANE, 13TH STREET, CHEMBUKKAVU P.O- 680020**	
3	Number and name of theConstituency and State		**066- OLLUR LA OF KERALA STATE**	
4	Name of the political party which set up the candidate (otherwise write 'Independent')		**INDIAN NATIONAL CONGRESS**	
5	Total number of pending criminal cases		**TWO**	
6	Total number of cases in which convicted		**THREE**	
7	PAN of		Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	**APLPS4767G**	**2024- 2025**	**13,54,690/-**
	(b) Spouse	**AOJPR1678C**	**2024-2025**	**7,30,410/-**
	(c) HUF	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	(d) Dependent	**PHFPK6651A**	**NIL**	**NIL**

8 **Details of Assets and Liabilities (including offshore assets) in Rupees**

		Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent -III
1		2	3	4	5	6	7	8
A		Movable Assets (Total value)	**25,00,090.56/-**	**73,57,011.86/-**	**NOT APPLICABLE**	**26,14,351/-**	**7,526.62/-**	**NOT APPLICABLE**
B		Immovable Assets						
	I	Purchase Price of Self-acquired immovable property	**1,52,00,000/-**	**1,57,27,000/-**	**NOT APPLICABLE**	**NIL**	**NOT APPLICABLE**	**NOT APPLICABLE**
	II	Development/ construction cost of immovable property after purchase (if applicable)	**1,14,90,000/-**	**93,90,000/-**	**NOT APPLICABLE**	**NIL**	**NOT APPLICABLE**	**NOT APPLICABLE**
	III	Approximat eCurrent Market Price— (a) Self-acquired assets (Total Value)	**8,34,25,862.5/-**	**8,18,03,262.5/-**	**NOT APPLICABLE**	**NIL**	**NOT APPLICABLE**	**NOT APPLICABLE**
		(b) Inherited assets (Total Value)	**1,38,60,000/-**	**NIL**		**1,24,03,100/-**		

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9		**Liabilities**						
	(i)	Government dues (Total)	**NIL**	**NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**1,26,99,868.26**	**42,17,112.05**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
10		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	**NIL**	**NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**NIL**	**NIL**	**NOT APPLICABLE**	**NIL**	**NIL**	**NOT APPLICABLE**
11	**Highest educational qualification:BACHELOR OF SCIENCE (B.SC. MATHEMATICS) – UNIVERSITY OF CALICUT – SEPTEMBER 1990 AND BACHELOR'S DEGREE IN LAW- UNIVERSITY OF KERALA - JULY 1994** (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed)							

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom.

I further declare that:—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at THRISSUR this the 21ST day of MARCH 2026

SHAJI J. KODANKANDATH
DEPONENT.

Solemnly affirmed and signed before me by the deponent on this the 21st day of March 2026 at my office at Thrissur.

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Note: 1. ... be filed latest by 3.00 p. m. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

21/3/2026

Advocate & Notary
Roll No. K/54/1998
1st Floor, Kurland Tower
Karur Road, Thrissur
Kerala, India-680 001
Mob: +91-9446671147

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Solemnly affirmed and signed before me
by the deponent on this the.....
day of .....20.....
at my office at Thrissur.

SHEMEETHA P.S. B.A.,LL.M.
Advocate & Notary
Roll No. KL/64/1998
1st Floor, Kunilard Tower
Marar Road, Thrissur
Kerala,India-680 001
E-mail:adv.shamie@gmail.com
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